



પાયાની સાક્ષરતા અને અંક ફાન



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
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Civil Helpline No. 079-22880051

No. SS/Civil/2025/19615-617

Date: 05/4/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,

**M/s. D.G Constructions**

**2/17, Aashray appartments, near H.P.Petrol pump  
Judges bungalow road, bodakdev, Ahmedabad - 380054**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 5 School for School of Excellence at various Location in ARAVALLI district.**" under Package No. **SS/SOE/ARV/1310** for the contract price Rs. **31295046.11 (Rupees Three Crore Twelve Lakh Ninety Five thousand Forty Six Paise Eleven Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

*Yours Faithfully,*

  
**IS Patel**  
State Project Engineer,  
Samagra shiksha-Gandhinagar

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: ARAVALLI - for your information/ action/ circulation please
2. District Project Engineer, Dist: ARAVALLI